



Langham Creek FFA Booster Club



P. O. Box 841928
Houston, TX 77284-1984

Tax Exempt No. 1-76-0632501-1

Score _____
(Minimum score 110 points)

Scholarship Application 2021

ALL SECTIONS OF THIS APPLICATION ARE REQUIRED

DUE DATE 4/26/2021

19-20 points for activities will be awarded due to Covid cancellations mid-year.

20-21 total points have been adjusted to reflect points not earned for activities that could not take place due to covid.

I. APPLICANT INFORMATION

(First Name)

(Last Name)

(Phone Number)

(Street Address)

(City)

(State)

(Zip Code)

(Email Address)

II. SIGNATURES

I hereby certify that this student is in good standing (according to the Chapter constitution) and all academic information submitted on this application by the applicant is true and correct to the best of my knowledge.

Langham Creek High School FFA Advisor (Required): _____

Scholarship recipients agree to the use of their name, likenesses & information contained in their application packages for advertising & promotional purposes for the Langham Creek FFA Scholarship Program without further compensation or notification. "I certify that the information on this application is true & correct to the best of my knowledge as evidenced by these signatures. I understand that all information contained on this application is subject to verification and that false information will lead to disqualification."

Applicant Signature (Required): _____ Date: _____

Parent(s)/Guardian(s) Signature: _____ Date: _____

III. STUDENT CERTIFICATION

a. I will be enrolled full-time at an accredited school, Armed Forces, Trade or Technical School in the fall.

Yes

No

b. Where? _____

c. My major field of study will be: _____

d. Indicate the number of students in your graduating class. _____

Learning To Do * Doing To Learn * Earning To Live * Living To Serve

Score _____
(Minimum score 110 points)

Scholarship Application 2020

Incomplete applications will not be accepted. If a question does not apply to you, write N/A next to the question and proceed to the next line.

Applications submitted without essays **WILL BE DISQUALIFIED.**

Applications submitted without transcripts **WILL BE DISQUALIFIED.**

Applications submitted late **WILL BE SUBJECT TO A PENALTY.**

Applications will not be accepted 5 days after due date.

1. **Grade Point Average :** _____(To be written in by Ag Teacher)

Point Scale:

A= 20 (6.0) B=15 (5.0-5.9) C=10 (4.0-4.9) C-=5 (3.0-3.9)

No points awarded for anything less than 3.0

2. **Which years were you a paid member of the Langham Creek FFA Chapter?** *1 point per check*

17-18 18-19 19-20 20-21

3. **Were you a paid member of an FFA Chapter at a previously attended high school? If so, indicate the chapter name, location and the advisor's name.** *(Jr. FFA should NOT be included in this calculation.)*

2 points per year – maximum 6 points

For example:

16-17 Black Ridge HS, Mrs. Hardrock

4. **Which years did your parents pay dues to the LCHS FFA Booster Club? List year and parent name.**

1 point per year – maximum 4 points

For example:

16-17 John & Jane Smith

5. **Did your parents hold any of the following officer positions with the LCHS FFA Booster Club? (President, Vice President, Treasurer, Secretary, or Director) If so, list year, name and position.** 5 points per position

For example:

16-17 John Smith President

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

6. **Did your parents hold a Chair position (Craft Show, BBQ Cook-off, Farm the Yard, etc) with the LCHS FFA Booster Club? If so, list year, name and position.** 2 points per position

For example:

16-17 John Smith Craft Show Chairman
 18-19 Jane Smith Scholarship committee Chairman

_____	_____	_____
_____	_____	_____
_____	_____	_____

7. **List the FFA activity your parent volunteered at.** 1 point per activity
 (for the 19-20 school year BBQ & chapter camp not included due to COVID-19 cancellations). No events took place in 20-21

For example:

16-17 John Smith Bake Sale at Craft Show
 18-19 Jane Smith BBQ Cook-off check in

_____	_____	_____
_____	_____	_____
_____	_____	_____

8. **Check off each year you attempted an animal project, Horticultural project or an Ag Mechanics project for the Cy-Fair show.** 5 points per check

17-18	18-19	19-20	20-21
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

9. **Check off any years you raised a steer project.** 2 points per check

17-18	18-19	19-20	20-21
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

10. Please list any years you raised multiple projects (including animal, horticulture or Ag mechanics) for the Cy-Fair show. (Major show and county show projects will be listed on question 11.) List the year and all projects you raised on one line. 3 points per animal for projects 2, 3, 4, etc.

For example:

16-17 pig, goat (this would be worth 3 points)

16-17 pig, lamb, chickens (this would be worth 6 points)

11. Please list any animal projects you attempted for Major shows (HLSR, San Antonio, etc.) or county shows (Harris County Fair, Youth Expo, etc.). List each show/project on a separate line.

4 points per show - 2 Points per show for the 19-20 school year due to COVID-19

For example:

16-17 Pig HLSR

17-18 Pig Harris County

18-19 Goat San Antonio

12. Please list any TJLA sanctioned competitions where you showed an animal project. List each show/project on a separate line. 2 points per show

For example:

16-17 Steer Washington County

17-18 Steer

17-18 Lamb

13. Please list any jackpot competitions where you showed an animal project. List each show/project on a separate line. 1 point per show

For example:

16-17	Goat	Cy-Springs Classic
17-18	Goat	Katy Invitational
17-18	Lamb	Klein Roundup

14. Please list all Horticulture or ag mechanics projects you turned in during your FFA years at shows other than Cy-Fair. Include the year and event where you turned in the project. 2 points per project turned in

For example:

16-17	Cookies	Harris County Fair
17-18	Photography	Harris County Youth Expo

15. Please check the year(s) of the Chapter activities you participated in while in LCFFA.

1 point per check

	17-18	18-19	19-20	20-21
Fall meat sale_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
HOCO Parade_____			<input type="checkbox"/>	
Parade of Lights _____			<input type="checkbox"/>	
Chapter camp _____	<input type="checkbox"/>	<input type="checkbox"/>		
District meeting_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District camp_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District convention____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Area convention _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
State convention_____	<input type="checkbox"/>	<input type="checkbox"/>		
HLSR Tours_____	<input type="checkbox"/>	<input type="checkbox"/>		
Fall Social_____			<input type="checkbox"/>	
Spring Fundraiser			<input type="checkbox"/>	
Car Show			<input type="checkbox"/>	

16. Please check the year of the Booster Club activities you participated in while in LCFFA.
2 points per check

	<i>17-18</i>	<i>18-19</i>	<i>19-20</i>	<i>20-21</i>
Craft show (4 hour min.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Breakfast at the barn	<input type="checkbox"/>	<input type="checkbox"/>		
Barn work day - fall	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barn work day - spring	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
BBQ Cook-off		<input type="checkbox"/>		

17. Please list your LDE and CDE activities during your FFA experience by year. List the year and the team/event you competed in. Check the boxes to indicate whether you competed at the district competition only or advanced to Area or State. If you competed on the same team for multiple years, write each year on a separate line. 4 points per check (for the 19-20 school year, if you made the team you get points at the district level because of COVID-19 cancellations)

<i>LDE/CDE Team/Event & Year</i>	<i>Competed at District</i>	<i>Advanced to Area</i>	<i>Advanced to State</i>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

18. Please list LDE and CDE activities that you tried out for but were not chosen as a team member or chapter representative. Put each attempt on a separate line. 1 point per attempt

For example:

16-17 Tried out for Greenhand Creed Speaking

16-17 Tried out for Livestock Judging team or Dairy Judging

19. **Please list by year any Community Service that you have been involved in during high school. Put each activity on a separate line. Attach a separate sheet if you need more space. (20 lines maximum)**

1 point per activity per year for a maximum of 20 points

For example:

- 16-17 Volunteer at CAM once a month
- 16-17 Collected non-perishables for food pantry at Christmas
- 16-17 Toys for Tots donated at FFA Christmas Party
- 17-18 VBS teacher at (church name)
- 17-18 Volunteered at Texas Wildlife Rehabilitation, 20hrs in summer

20. **Please indicate if you have been an elected officer in your FFA Chapter. Include year and position. 6 points per year completed.**

For example:

- 16-17 Greenhand President
- 16-17 Chapter Sentinel

_____	Completed	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
_____	Completed	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
_____	Completed	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
_____	Completed	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>

21. Please indicate if you have been an elected officer in your Area. 6 points

Yes No If yes, indicate when and for which position.

For example:

16-17 Area III - Vice President

22. Please indicate if you are running for a State Office. 4 points

Yes No

23. Please list the number of times you have pursued becoming an officer during your FFA experience but were not successful. This includes chapter, district and area officer elections. Write each attempt on a separate line. 2 points per attempt

For example:

16-17 Tried out for greenhand officer position

17-18 Tried out for chapter officer position

24. Please list by year your membership in Ag related organizations. Put each year of membership on a separate line. 1 point for each year of membership

For example:

16-17 Texas Junior Livestock Association

16-17 ARBA

17-18 Texas Junior Livestock Association

25. Please list all recognitions received by year during your year(s) in FFA. Put each recognition on a separate line. No popularity awards like “Johnny Greenhand” or “Ms. LCFFA” will be counted. 2 points each

For example:

- 16-17 *Star Greenhand*
- 16-17 *Chapter Farmer Degree*
- 17-18 *Swine Proficiency Award*
- 17-18 *CFISD Royalty*
- 17-18 *Grand or Reserve Showmanship*
- 17-18 *Lone Star Degree*

26. List any extra-curricular activities you have been involved in while also being involved in FFA by year.

1 point per activity

For example:

- 16-17 *Track*
- 16-17 *ROTC*
- 17-18 *Science Olympiad*
- 16-17 *Girl Scout Troop#----*
- 18-19 *National Honor Society*

27. Essay questions

Question 1: Write a letter to next year's Greenhand students telling them what they should not miss out on during their FFA experience. Share how that experience impacted your time in the FFA.

Question 2: Identify one FFA activity you believe should change and why. Discuss your ideas on how to make it better.

Essay questions must be typed on a separate document and turned with the application. Both essays must contain a minimum of 250 words. The document must be typed, double spaced and use Times New Roman 12 point font. Punctuation, grammar and spelling will be considered.

Maximum 50 points

28. Optional Question

Is there something about you and your FFA experience that you would like the scholarship committee to know for scholarship consideration? *(Up to 10 points maximum, points awarded at the discretion of the committee)*

Scholarship Application 2021 CHECK LIST

To avoid disqualification, make sure that you have completed the following:		
Are all signatures on the application?	Advisor	<input type="checkbox"/>
	Most important yours	<input type="checkbox"/>
	Parent/Guardian	<input type="checkbox"/>
Have all sections been answered?		<input type="checkbox"/>
Did you attach your essay?		<input type="checkbox"/>
Did you include your official transcript?		<input type="checkbox"/>
Is all information provided correct and true to the best of your knowledge?		<input type="checkbox"/>
Applicant must have a minimum of 110 points to qualify		

Completed Scholarship applications must be submitted to your Ag teacher/Advisor by _____ with a sealed transcript. The teach/Advisor will complete the GPA information and reseal it. It must then be submitted to a current FFA Board member by the due date.