



# Langham Creek FFA Booster Club



P. O. Box 841928  
Houston, TX 77284-1984

Tax Exempt No. 1-76-0632501-1

Score \_\_\_\_\_  
(Minimum score 120 points)

## Scholarship Application 2020

ALL SECTIONS OF THIS APPLICATION ARE REQUIRED  
DUE DATE \_\_\_\_\_

### I. APPLICANT INFORMATION

\_\_\_\_\_  
(First Name)

\_\_\_\_\_  
(Last Name)

\_\_\_\_\_  
(Phone Number)

\_\_\_\_\_  
(Street Address)

\_\_\_\_\_  
(City)

\_\_\_\_\_  
(State)

\_\_\_\_\_  
(Zip Code)

\_\_\_\_\_  
(Email Address)

### II. SIGNATURES

*I hereby certify that this student is in good standing (according to the Chapter constitution) and all academic information submitted on this application by the applicant is true and correct to the best of my knowledge.*

Langham Creek High School FFA Advisor (Required): \_\_\_\_\_

*Scholarship recipients agree to the use of their name, likenesses & information contained in their application packages for advertising & promotional purposes for the Langham Creek FFA Scholarship Program without further compensation or notification. "I certify that the information on this application is true & correct to the best of my knowledge as evidenced by these signatures. I understand that all information contained on this application is subject to verification and that false information will lead to disqualification."*

Applicant Signature (Required): \_\_\_\_\_ Date: \_\_\_\_\_

Parent(s)/Guardian(s) Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### III. STUDENT CERTIFICATION

a. I will be enrolled full-time at an accredited school, Armed Forces, Trade or Technical School in the fall.

Yes

No

b. Where? \_\_\_\_\_

c. My major field of study will be: \_\_\_\_\_

d. Indicate the number of students in your graduating class. \_\_\_\_\_

Learning To Do \* Doing To Learn \* Earning To Live \* Living To Serve





Score \_\_\_\_\_  
(Minimum score 120 points)

## Scholarship Application 2020

Incomplete applications will not be accepted. If a question does not apply to you, write N/A next to the question and proceed to the next line.

Applications submitted without essays **WILL BE DISQUALIFIED.**

Applications submitted without transcripts **WILL BE DISQUALIFIED.**

Applications submitted late **WILL BE SUBJECT TO A PENALTY.**

Applications will not be accepted 5 days after due date.

1. **Grade Point Average :** \_\_\_\_\_ (To be written in by Ag Teacher)

*Points awarded equals GPA rounded to nearest whole number: maximum 7 points*

2. **Which years were you a paid member of the Langham Creek FFA Chapter?** *1 point per check*

16-17    17-18    18-19    19-20

                      

3. **Were you a paid member of an FFA Chapter at a previously attended high school? If so, indicate the chapter name, location and the advisor's name.** *(Jr. FFA should NOT be included in this calculation.)*

*2 points per year – maximum 6 points*

*For example:*

16-17                      *Black Ridge HS, Mrs. Hardrock*

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4. **Which years did your parents pay dues to the LCHS FFA Booster Club? List year and parent name.**

*1 point per year – maximum 4 points*

*For example:*

16-17                      *John & Jane Smith*

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5. **Did your parents hold any of the following officer positions with the LCHS FFA Booster Club? (President, Vice President, Treasurer, Secretary, or Director) If so, list year, name and position.** 5 points  
*per position*

*For example:*

16-17          John Smith                          President

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

6. **Did your parents hold a Chair position (Craft Show, BBQ Cook-off, Farm the Yard, etc) with the LCHS FFA Booster Club? If so, list year, name and position.** 2 points *per position*

*For example:*

16-17          John Smith                          Craft Show Chairman

_____	_____	_____
_____	_____	_____
_____	_____	_____

7. **List the FFA activity your parent volunteered at.** 1 point *per activity*

*For example:*

16-17          John Smith                          Bake Sale at Craft Show

_____	_____	_____
_____	_____	_____
_____	_____	_____

8. **Check off each year you attempted an animal project, Horticultural project or an Ag Mechanics project for the Cy-Fair show.** 5 points *per check*

16-17    17-18    18-19    19-20

                            

9. **Check off any years you raised a steer project.** 2 points *per check*

16-17    17-18    18-19    19-20

10. Please list any years you raised multiple projects (including animal, horticulture or Ag mechanics) for the Cy-Fair show. (Major show and county show projects will be listed on question 11.) List the year and all projects you raised on one line. 3 points per animal for projects 2, 3, 4, etc.

For example:

16-17 pig, goat (this would be worth 3 points)

16-17 pig, lamb, chickens (this would be worth 6 points)

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11. Please list any animal projects you attempted for Major shows (HLSR, San Antonio, etc.) or county shows (Harris County Fair, Youth Expo, etc.). List each show/project on a separate line.

4 points per show

For example:

16-17 Pig HLSR

17-18 Pig Harris County

18-19 Goat San Antonio

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12. Please list any TJLA sanctioned competitions where you showed an animal project. List each show/project on a separate line. 2 points per show

For example:

16-17 Steer Washington County

17-18 Steer

17-18 Lamb

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13. Please list any jackpot competitions where you showed an animal project. List each show/project on a separate line. 1 point per show

For example:

16-17	Goat	Cy-Springs Classic
17-18	Goat	Katy Invitational
17-18	Lamb	Klein Roundup

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14. Please list all Horticulture or ag mechanics projects you turned in during your FFA years at shows other than Cy-Fair. Include the year and event where you turned in the project. 2 points per project turned in

For example:

16-17	Cookies	Harris County Fair
17-18	Photography	Harris County Youth Expo

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15. Please check the year(s) of the Chapter activities you participated in while in LCFFA.

1 point per check

	16-17	17-18	18-19	19-20
Fall meat sale_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
HOCO Parade_____				<input type="checkbox"/>
Parade of Lights _____				<input type="checkbox"/>
Chapter camp _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District meeting_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District camp_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District convention____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Area convention _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
State convention_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Buyer's Blitz_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
HLSR Tours_____	<input type="checkbox"/>			
Fall Social_____				<input type="checkbox"/>







20. Please indicate if you have been an elected officer in your FFA Chapter. Include year and position. 6 points per year completed.

For example:

16-17 Greenhand President

16-17 Chapter Sentinel

_____	_____	Completed	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
_____	_____	Completed	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
_____	_____	Completed	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
_____	_____	Completed	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>

21. Please indicate if you have been an elected officer in your Area. 6 points

Yes  No  If yes, indicate when and for which position.

For example:

16-17 Area III - Vice President

\_\_\_\_\_

22. Please indicate if you are running for a State Office. 4 points Yes  No

23. Please list the number of times you have pursued becoming an officer during your FFA experience but were not successful. This includes chapter, district and area officer elections. Write each attempt on a separate line. 2 points per attempt

For example:

16-17 Tried out for greenhand officer position

17-18 Tried out for chapter officer position

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**24. Please list by year your membership in Ag related organizations. Put each year of membership on a separate line. 1 point for each year of membership**

*For example:*

16-17      *Texas Junior Livestock Association*

16-17      *ARBA*

17-18      *Texas Junior Livestock Association*

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**25. Please list all recognitions received by year during your year(s) in FFA. Put each recognition on a separate line. No popularity awards like “Johnny Greenhand” or “Ms. LCFFA” will be counted. 2 points each**

*For example:*

16-17      *Star Greenhand*

16-17      *Chapter Farmer Degree*

17-18      *Swine Proficiency Award*

17-18      *CFISD Royalty*

17-18      *Grand or Reserve Showmanship*

17-18      *Lone Star Degree*

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**26. List any extra-curricular activities you have been involved in while also being involved in FFA by year.**

1 point per activity

*For example:*

16-17      *Track*

16-17      *ROTC*

17-18      *Science Olympiad*

16-17      *Girl Scout Troop#----*

18-19      *National Honor Society*

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**27. Essay questions**

**Question 1: Write a letter to next year's Greenhand students telling them what they should not miss out on during their FFA experience. Share how that experience impacted your time in the FFA.**

**Question 2: Identify one FFA activity you believe should change and why. Discuss your ideas on how to make it better.**

*Essay questions must be typed on a separate document and turned with the application. Both essays must contain a minimum of 250 words. The document must be typed, double spaced and use Times New Roman 12 point font. **Punctuation, grammar and spelling will be considered.***

Maximum 50 points

## Scholarship Application 2020 CHECK LIST

**To avoid disqualification, make sure that you have completed the following:**

Are all signatures on the application?

Advisor

Most important yours

Parent/Guardian

Have all sections been answered?

Did you attach your essay?

Did you include your official transcript?

**Is all information provided correct and true to the best of your knowledge?**

Applicant must have a minimum of 120 points to qualify

**Completed Scholarship applications must be submitted to your Ag teacher/Advisor by \_\_\_\_\_ with a sealed transcript. The teach/Advisor will complete the GPA information and reseal it. It must then be submitted to a current FFA Board member by the due date.**

